

Message

From: Ex. 6 - Personal Privacy
Sent: 6/8/2017 2:35:12 PM
To: Ex. 6 - Personal Privacy; Hupp, Millan [hupp.millan@epa.gov]; Ex. 7 - Law Enforcement
Ex. 7 - Law Enforcement
CC: Kasman, Mark [Kasman.Mark@epa.gov]; Ex. 6 - Personal Privacy
Ex. 6 - Personal Privacy
Subject: RE: Judicial RT seating chart

Ex. 7 - Law Enforcement

Official
UNCLASSIFIED

From: Ex. 6 - Personal Privacy
Sent: Thursday, June 08, 2017 4:22 PM
To: Hupp, Millan
Cc: Kasman, Mark; Ex. 6 - Personal Privacy
Subject: RE: Judicial RT seating chart

Millan

Good afternoon. Would you have a complete list of who will go to the Court for the Judicial Roundtable tomorrow? You already sent me the names of the actual participants but would also be good to have names of everyone else who will be there (staff, security, etc.) to facilitate access.

Thank you so much.

Ex. 6 - Personal Privacy

Official
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From: Ex. 6 - Personal Privacy
Sent: Wednesday, June 07, 2017 5:11 PM
To: 'Hupp, Millan'
Cc: Kasman, Mark; Ex. 6 - Personal Privacy
Subject: RE: Judicial RT seating chart

Thank you. I will forward the seating arrangement with the additions to President Panzani's office (probably best first thing tomorrow morning so they don't miss it).

Have a very pleasant evening.

Ex. 6 - Personal Privacy

-----Original Message-----

From: Hupp, Millan [mailto:hupp.millan@epa.gov]
Sent: Wednesday, June 07, 2017 4:55 PM
To: Ex. 6 - Personal Privacy
Ex. 6 - Personal Privacy
Cc: Kasman, Mark; Ex. 6 - Personal Privacy

Subject: Re: Judicial RT seating chart

Yes, that is confirmed. We can move everyone on the left down a spot?

Sent from my iPhone

> On Jun 7, 2017, at 3:58 PM, **Ex. 6 - Personal Privacy** wrote:

>

> Millan

>

> Thank you very much. One question regards the place for our Charge' D'Affairs (CDA) **Ex. 6 - Personal Privacy** Ms. **Ex. 6 - Personal Privacy** should probably be positioned immediately at the Administrator's left (translator will sit on his right in your outline).

>

> Also ESTH Counselor **Ex. 6 - Personal Privacy** will be at the table too, maybe next to Mr. Kasman?

>

> Could you please kindly confirm that the above is ok?

>

> Thank you so much.

>

> **Ex. 6 - Personal Privacy**

>

>

> **Ex. 6 - Personal Privacy**

> Economic Affairs

> Embassy of the United States of America Via Vittorio Veneto 119/a

> Rome, Italy Tel. **Ex. 6 - Personal Privacy**

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> -----Original Message-----

> From: Hupp, Millan [<mailto:hupp.millan@epa.gov>]

> Sent: Wednesday, June 07, 2017 10:36 AM

> To: **Ex. 6 - Personal Privacy**

> Cc: Kasman, Mark

> Subject: Judicial RT seating chart

>

> Please accept my apologies for forgetting to send last night.

>

> Thank you so much,

> Millan

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> <IMG_0016.jpg>

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